

**Lesson 2**  
**The Gentile World Is In Sin**  
**( Romans 1:18-32 )**

• **Questions**

1. What is the wrath of God revealed against (1:18)?
  
2. What does mankind do with the truth (1:18)?
  
3. What does God reveal about himself to mankind (1:19-20)?
  
4. How does God reveal himself to mankind (1:20)?
  
5. Why is mankind without excuse (1:20)?
  
6. What does sinful mankind do toward God when they refuse him (1:21-25,28)?
  
7. How did Paul describe the mental and physical state of sinful mankind who refuse God (1:21-22, 24, 28)?
  
8. What does God do toward sinful mankind when they refuse him (1:24,26,28)?
  
9. What sin did Paul discuss in Romans 1:26-27 and how did he describe it?

10. What are the twenty-one sins listed by Paul in Romans 1:29-31?

11. What is the consequence for all who practice such sins, or approve of such sins (1:32)?

### • Digging Deeper

1. What is the connection between Romans 1:18 and Romans 1:16-17 (note the word “For” at the beginning of each verse)?

2. What kind of revelation and how much revelation is given by God to mankind in the natural world (1:20)?

3. What does the following phrase mean: “God gave them up” (2:24,26,28)?

4. What does the OT teach about the sin of homosexuality (1:26-27)?

5. What is the basic definition of each word used (Greek and English) for the twenty-one sins listed by Paul (1:29-31)?

### • Applications for Today

1. God will send his wrath and his sentence of death upon man’s ungodliness and unrighteousness even though society approves of such things. God’s view of man’s behavior is different from society’s view (1:18,32).

2. The natural world around us points to a Creator leaving us without an excuse (1:20).

3. Many today who claim to be “wise” about certain matters are in fact “fools” (1:22).

4. God does not force mankind to serve him. God gives up men who do not want to be with him (1:24,26,28).
5. Refusing God will lead individuals and societies into a downward spiral toward sin and ruin (1:28).
6. Contrary to popular opinion, homosexuality is not natural. It is vile, unnatural, unseemly, and unfitting (1:26-27).
7. Modern sinful man often repeats the ungodly and unrighteous deeds of ancient sinful man. It is not “new morality”; it is merely old sinful morality in modern dress (1:26-32).
8. Christians should never give “consent” (or silent approval) to the sins of others (1:32).